



Arendia Elita von Wolsky FF
338 a.c. Roma

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Application for Changing the Citizenship

Appendix no 1

I was growing up being German. My forefathers have been serving the European nations as Germans through the history in different regions.

One of my family lines has been in the civilian and military service of the Russian Tsar-Emperor, where several general shoulder straps and high civil service positions were served with honour.

Tsars personally have been godfathers of my forefathers. However I have no drop of Russian blood confessedly. As the Tsar family and court were mainly German.

The described background picture justifies emotionally anger of the indigenous people towards Germans and Russians. Being the province of the Russian Emperor, the Baltic Special Order was effective in the historical Terra Mariana, the basis to it was settled by the mission of Pope Innocentius III in 1201 and put into practice by bishop Albert (von Buxhoeveden). The understandable personal feature of the indigenous people at the place is disliking of occupants. At first Germans and Russians bear irritation.

In belief of the Christian Concordia, our family has tried to rise the self value evaluation of the indigenous people, starting the Christian Culture Centre on blessing and leading of the traditional Christian Churches bishops and archbishops in 1996. In cooperation with the Estonian Churches Council (ECC) representation our family became elected and authorized to re-establish Conventus Terra Mariana anno 1201 Roma. Keeping in mind the Catholic continuity, but bearing in mind local conditions, we are open to all Christian Church congregations in the ecumenical meaning. In respect of the tradition's continuity bishop Albert's successor, archbishop Erwin Josef Ender, later archbishop of Prague and Berlin, now serving in Rome, was ordained at first.

Two archbishops of the Estonian biggest congregation, Estonian Lutheran Church, Jaan Kiivit (in 2001) and Andres Põder (in 2006) and Chairman of the Estonian Churches Council bishop Einar Soone (in 2001) have been ordained with the Altaria Mariana Order. Together with the representatives of the families who have served Terra Mariana at the place and outside, we have 33 Altaria Mariana Order Chevaliers and 78 advisors with the right to wear the badge of the Order today. This activity has served approval in the Church circle and among families connected with the history of Terra Mariana abroad.

Unfortunately our good will has earned anger among indigenous people, who do not like their history. Through the Christian brotherhood we have been able to soften the anger towards their history only partially. At the same time among most part of the indigenous people, anger towards their history has become even more reactionary.

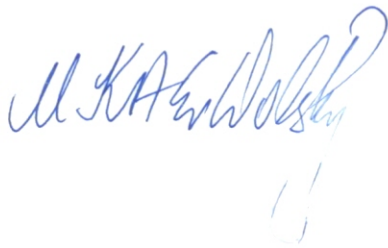
I have obtained my education in the local Estonian schools and universities and got further training in the Canadian, Danish, Finnish, Swedish and English universities. Being economist, I continue my studies at Tallinn University of Technology composing my doctor thesis.

Due to my national identity I communicate more with Russian and English speaking minority nations here, which is approximately 1/3 of the population of Estonia. Anger of the local people is enlarged with the circumstance, that knowing well the Estonian language, I communicate openly with the Estonian minority nations, resulting what I have to bear public and hidden persecution, among them in the highest ruling institutions.

Our family has not been connected to the Baltics too much through the history, thanks to what our good terms with the other European nations are understanding and respectful, because we have the same history and the same values.

In forming the class society, relations between Estonians and Russians are in the improvement phase. Estonians have more started blaming the Western Europeans, Germans for the first hand, about their 800 years slavery.

Resulting from the history of my family, I should choose between two homelands at first: Germany and Russia. I know better Russian language and Russian situation, but I am afraid, that today's situation in Russia is promising, but too complicated to me. I have always felt myself secure in Germany. I am in the age, that having safe background, I could continue my work peacefully, which worthy I am considered.



Marika Katarina Arendia Elita von Wolsky, MBA
Chairman of the Board
Project Manager V, EQF 8