

### **Reflection about Death**

Der Tod ist gross\*. This way taught me my German father, this way told me my Russian grandmother. Such has been the moral basis of the Holy Doctrine of the First Status since the first ages of the remembered times.

Through the First Status the eternity meaning of death praise also reached to the Holy Terra Mariana from the era plenty of faith martyrs and heroes.

For obvious reasons the local indigenous were not hurried to release from slavery fear of death.

Only the last five years this ca 800 years old know of occupants at the place has started to obsess me. Before bringing Estonians and Latvians to the European Union, I was also obliged to rise the self-value of local indigenous, that they could also feel themselves to be as real Europeans.

20 years later I have realised with fright how the European Union is loosing its face due to playing itself into the corner. I feel, that the time has come to evaluate honestly the situation together with indigenous countrymen, because I feel myselfhipped minority among trans-Atlantic atheistic soft-impudents.

I ask from eternity people: "With what wants the white mass degenerated in the Occidental stand against the newcomers full of tradition wise, who are convinced in the faith of irrefutable death, that great God guides his heroes straight to the Paradise?" They do not believe that the liberal-democratic dictatorship could update all of ours Almighty and unchangeable Over-Universe Father to become human obedient.

Do we have enough those hero genes, which would make the martyrdom greatness enjoyable?

Isn't our godlike germ withered so much that our we do not have anything to do in the blessed Eternity even if we would win all timely battles with weapons in this world? I see that our lovely countrymen differ from the Europeans with ordinary history with their special bellicosity. I understand that the case is the revanche-pressure of Estonians and Latvians who have the extraordinary history. It is important that the ears of inferiority complex suffering bunny should be hidden, when we talk about breaking the big bear.

It would be good if I was wrong in my fear. It is important that between the ears of the breaker of the big bear was its own head. The politicians have been cleaver of course to use the evil urge of the revenge-applicants. Here I would like to expect on the heavenly wise of our nation.

As You can see, I believe to be rid of death fear, but I am not rid of the fear of present and future of all of us. Please, pray for my fears as I pray for your fears. This is a real strength which we still own! Until we believe that our over-Universe merciful Father is always with us. For that we defend ourselves from all evil, avoid from evil anger and nastiness. Let us be generous and lovable. Let us remain faithful to the doctrine our Bible, that our death could

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\* Death is grand

be grand. I encourage us with knowledge that we are all equal in front of Him: as well as those who are strong in their faith, as those whose brain and heart has got the atheistic education. He waits everybody of us because He is love - Deus est Caritas\*\*).

Let us defend faith and serve people - look PRO FIDE PRO UTILITATE HOMINUM - this is one motto of the Maltese Order Ordu\*\*\*).

Appendix 1.

From Folk Wisdom.

Well-known fiction statement - "There are no atheists in a trench" - are confirmed by real warriors with vast front-experience.

Boast lifestyle slogans - "Who does not risk, also does not drink champagne", "Risk can be harmful for health, but is healing for spirit" and "Better is to live less and lucky, than long and unhappy" - bear in themselves similar content, the same theme development, if looking at the today's contemplation in the existence full picture.

Appendix 2.

Statement 1.

The moral doctrine of the First Rank for defending eternity life presented (look Knight's science) is not thought for ladies, who are bound with matrimony sacrament - those honoured ladies bear the duty to hearthside still in lasting peace and love since the beginning of the time.

Your brother Ioan, humble student of over our Universe Father, together with his Lady Marika Katarina.

P.S. Thanks also to brother Jako for correction, thanks to editor Hanno for the critics, thanks to all correspondents, who do not see the main hero of my reflection, Death, only in gloomy tonality, but also appropriately with Incense and Myrrh or even a little with lavender smell.

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\*\* ) God is love

\*\*\* ) Sovrane Militare Ordine Ospedalino di San Giovanni di Gerusalemme di Rhode di Malta

### **Premium Critics**

Co-thinker Henrik Murel:

Death is in this world in this form only for sin. The Holy Family was taken into the heaven in its body which was transfigured. According to the Church tradition the transfigured body can be in several places at the same time and the measures of the body can be even cosmic. These things we can see through

the eyes of apostle Paulus in this world as through a smoggy glass, according to the faith. It is evident that death is transition to another form of life and this process is totally in the hands of God. According to the Church tradition God decides the time of inviting a person away either when a person has reached the ceiling of his spiritual life or he threatens the balance of forces in this dimension somehow. While in the baptising pray, a person is taken into God, then in funeral pray he is sent away to God in guidance of our Lord Jesus Christ. The word death is one part of the bigger divine plan as the birth. It does not depend on a human, consequently one cannot only agree with it, but be happy about that the soul of a close person is taken to God. According to the Church tradition dead is holy, not a saint. This is another theme ...

Co-thinker Paul Tammert:

Thank You for the interesting thinking.

I will not open a discussion about the theme of indigenous and elitist traditions.

Still I would like to add a comment, that all fears retreat to the fear of death finally, i.e. a person can get over it, then all the other fears disappear.

In addition, one quote from Hegel:

„For one life is more important than freedom, for another freedom is more important than life. If the first is ready to give away, he becomes a slave (Knecht), the other a lord (Herr).“

Yours sincerely,

Paul Tammert

Co-thinker Mati Tomp:

I do not want no more  
No less  
Briefly rising my glimpse  
Remembering stars

And I'm going ...

Wishing only good

Mati Tomp

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